

Digital technology permeates society in new ways all the time which raises some questions...

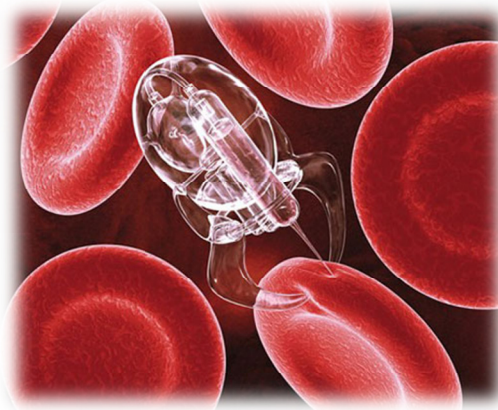
Does it draw people closer....



Or drive them apart?



Will it go under the microscope....



Or will you?

SOCIOLOGY 3051-001 **CYBERWORLDS**

Living in a Digital Society

Professor: Dr. Marcie Goodman
Spring 2013

CYBERWORLDS

Mon/Wed—BehS 102

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Spring 2013

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"Tell me and I forget;

Teach me and I remember;

Involve me and I learn."

Benjamin Franklin

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COURSE DESCRIPTION & OBJECTIVES

New information technologies based on digital platforms proliferate in our society. Such technologies now affect everyday life, groups, personal identity, culture, safety, and countless other aspects of existence. From a sociological standpoint, *digital technology* is so pervasively a part of our world as to be almost invisible. The necessity of recognizing impacts of such technologies is of increasing importance. Emphasis in such a course of study will be placed on understanding the beginnings and development of digitalization, the *internet* in its many manifestations, theories about communication and media, online subcultures, gaming, privacy, information management, cyber-terrorism and bullying, business and corporate interface, identity, key individuals within the subject, relationships, criminal overtones, government interfaces, law, virtual worlds, and mass media. The primary objectives of the course are:

1. familiarize students with the impacts of digital technology on people, groups, institutions, culture & society;
2. expose students to theories concerning sociological, media & technological aspects of society;
3. give students an opportunity to conduct their own research on topics concerning digital technology;
4. aid students in developing their skills in formal, factual writing (qualifies as a **University Writing Credit**);
5. offer students experience in both oral and written presentation of original work.

COURSE OVERVIEW

Most upper-level, undergraduate courses in social sciences require students to demonstrate mastery of material through successful completion of reading, written assignments, and participation. For *SOC 3051*, a *multi-phase research project (term paper)* contributes a total of **50%** to the course grade. A *book analysis* with companion *oral report to class* will count **30%**. The remaining **20%** of the course grade will reflect *class participation*. The purpose of this type of system is to assure maximum results through an ongoing effort by students to stay abreast of course materials, particularly the assigned readings. Success will be greatly impacted by familiarity with information before each class period, with students coming prepared to participate in class discussions (more about all of the assignments in the syllabus).

REQUIRED TEXTS

Johnson, William & Rettig, Scott, Garrison. 2010. *The Sociology Student Writer's Manual* (6th Ed). Prentice Hall.
Baase, Sara. 2013. *A Gift of Fire: Social, Legal, & Ethical Issues for Computing Technology* (4th Ed). Pearson.
BarCharts, Inc. 2002. *English Grammar & Punctuation Academic Outline*. ISBN: 13:978-157222531-2.

SPECIAL ACCOMODATIONS

The University of Utah seeks to provide equal access to its programs, services and activities for people with disabilities. If you need accommodations in the class, reasonable prior notice needs to be given to the Center for Disability Services (CDS), 162 Olpin Union Building, 581-5020 (V/TDD). CDS will work with you and the instructor to make arrangements for accommodations. All written information in this course can be made available in alternative format with prior notification to the Center for Disability Services. Please discuss any concerns with the professor as soon as possible.

PARTICIPATION (20% of course grade)

The class will be conducted in a *Socratic format* with emphasis on professor and student interaction through questions and comments to encourage analysis, critical thinking, preparation and long term learning on the part of the student. Students should come prepared to discuss the subject scheduled on the calendar. **Additionally, students will be expected to suggest possible Academic Journal Articles for each subject (those sources presented in the Baase text may not be utilized).** Note cards will be marked for every student, and response marks will be given based on the quality of preparation: **+** (**plus**), **√** (**check**), or **0** (**zero**)—representing roughly the grades of *A*, *B*, and *E*.

Grade Range

A 96% and above; **A-** 90—95.99%; **B+** 85—89.99%; **B** 80—84.99%; **B-** 75—79.99%; **C+** 70—74.99%; **C** 65—69.99%; **C-** 60—64.99%; **D+** 55—59.99%; **D** 50—54.99%; **D-** 45—49.99%; **E** Below 45%.

Grading Criterion

A—An *excellent* work in all or nearly all aspects of the assignment. The student exemplifies originality of ideas, superior depth of thought, and extensive grasp of topics as well as technical superiority.

B—A competent work with a lapse here or there. Ideas are clear and properly expressed; the writing is technically solid. The assignment is effective in meeting all criteria but does not rise to distinction.

C—An adequate work, but not good. Student ideas tend to be oversimplified, reductionistic, and lack sufficient explanation or exploration. Problems may also exist with grammar, logic, or ability to express thoughts in a manner reflective of a junior level class.

D—A minimal effort by the student—the work is marred by problems with almost all aspects of the assignment. This is not considered a competent performance.

E—A failing mark, generally reserved for assignments which are not submitted or miss the target on virtually every criteria of the project.

+/- Plus or minus may be given in addition to each of the grade levels when deemed appropriate.

MULTI-PHASE RESEARCH/TERM PAPER (50% of course grade)

The written communication of ideas based upon research is the backbone of the academic environment, and students will be expected to articulate their erudition in this manner for *SOC 3051*. Each student will decide upon a research topic that focuses on the impacts of digital technology since 1940 on individuals, groups, institutions, cultures, & society. Term papers will meet the following criteria:

Technical

1. **6000 word minimum** in length (please note word count at end of paper);
2. 10 point type (as exemplified in this syllabus);
3. 1" margins all around;
4. double spaced lines;
5. grammar, spelling, punctuation, style acceptable in 3000 level college courses (any style guide is fine);
6. legal print on final draft (no rough draft or light type printers please—no ragged edged paper);
7. logic and writing befitting a 3000 level college course;
8. "space games" such as extra lines between paragraphs will be avoided;
9. no binders, bindings, or folders—staple in upper left corner with appropriate cover sheet;
10. proper citations for works referenced according to *APA Style Guide*.

Academic

1. a *minimum* of 20 recent (since 2000) *academic journal articles* on the topic will be integrated into paper;
2. a full and creative development of the topic;
3. personal opinion or diatribes avoided (please use *Academic Voice*);
4. a presentation of ideas designed to bring the student a greater understanding of the subject;
5. format followed will include a title at the beginning of the text, topic paragraph, body, conclusion & references.

Students should discern by these detailed criteria that the term paper is a vital and penultimate expression of their work in this course. In order to facilitate a successful product, several steps will be implemented:

1. *Topic Outline* of paper submitted on **18 March (Mon)** for evaluation and suggestions;
2. *Proposed References* submitted on **27 March (Wed)** for evaluation and suggestions;
3. *Rough Draft* submitted on **18 March (Mon)** for evaluation and suggestions;
4. *Final Term Paper* submitted on **24 April (Wed)**.

Outline, References, & Rough Draft contributes **15%** to the final grade, with the *Term Paper* counting **35%**.

BOOK ANALYSIS & ORAL REPORT (30% of course grade)

Students will read a book *relating to digitalization* for a written analysis & oral report according to the following criteria:

1. read a **200+** page book published **within the last 5 years** (historical or theoretical volumes must be cleared through the professor);
2. major subject areas of course must be represented by the book;
3. no duplications of books will be allowed, so titles will be approved on a first-come, first served basis;
4. a **2000 word minimum** written analysis (with a **200 word abstract**) of the book will be submitted at the end of the term;
 - a. please use **10-point Arial font** and refer to online sample proved in *CANVAS* system;
 - b. please note word count (without *abstract*) at end of report;
5. **oral presentation** on book will be given at end of term (length of report to be determined & assigned at that time).
6. *Book analysis* due on **15 April (Mon)**.

COURSE CALENDAR

- 7 Jan (M)** Introduction to course material; presentation of syllabus
- 9 Jan (W)** Introduction;
Writing as communication;
Writing competently;
Formats;
Citing sources
Introduction;
Johnson—Chpts 1--4
- 14 Jan (M)** Organizing the research process;
Sources of information;
Internet resources;
Doing social research
Johnson—Chpts 5--8
- 16 Jan (W)** Social issue papers;
Critical evaluation of sociological literature
Johnson—Chpts 9 & 10
- 21 Jan (M)** **HOLIDAY—MARTIN LUTHER KING DAY—NO CLASSES**
- 23 Jan (W)** *English Grammar & Punctuation Outline*
BarCharts, Inc.
- 28 Jan (M)** A brief overview of the history of digitalization: 1940—Present day
(www.computerhope.com/history)
- 30 Jan (W)** A brief overview of the history of digitalization: 1940—Present day
(www.computerhope.com/history)
- 4 Feb (M)** Unwrapping the gift
Baase—Chpt 1
- 6 Feb (W)** Unwrapping the gift
Baase—Chpt 1 (Continued)
- 11 Feb (M)** Privacy
Baase—Chpt 2
- 13 Feb (W)** Privacy
Baase—Chpt 2 (Continued)
- 18 Feb (M)** **HOLIDAY—PRESIDENT'S DAY—NO CLASSES**

- 20 Feb (W) Freedom of speech
Baase—Chpt 3
- 25 Feb (M) Intellectual property
Baase—Chpt 4
- 27 Feb (W) Intellectual property
Baase—Chpt 4 (Continued)
- 4 Mar (M) Crime
Baase—Chpt 5
- 6 Mar (W) Crime
Baase—Chpt 4 (Continued)
- 11—15 March **SPRING BREAK—NO CLASSES**
- 18 Mar (M) Work-----**TOPIC OUTLINE DUE!**
Baase—Chpt 6
- 20 Mar (W) Work
Baase—Chpt 6 (Continued)
- 25 Mar (M) Evaluating & controlling technology
Baase—Chpt 7
- 27 Mar (W) Evaluating & controlling technology-----**PROPOSED REFERENCES DUE!**
Baase—Chpt 7 (Continued)
- 1 Ap (M) Errors, failures & risks
Baase—Chpt 8
- 3 Ap (W) Errors, failures & risks
Baase—Chpt 8 (Continued)
- 8 Ap (M) Professional ethics & responsibilities-----**ROUGH DRAFT DUE!**
Baase—Chpt 9
- 10 Ap (W) Professional ethics & responsibilities;
Epilogue
Baase—Chpt 9 (Continued)
Epilogue
- 15 Ap (M) **BOOK REPORTS TO CLASS-----BOOK ANALYSIS DUE!**
- 17 Ap (W) **BOOK REPORTS TO CLASS**
- 22 Ap (M) **BOOK REPORTS TO CLASS**
- 24 Ap (W) **BOOK REPORTS TO CLASS-----TERM PAPER DUE!**

NOTE: Those who wish their grades mailed to them should attach a *legal size*,
peel & stick, self-addressed, stamped envelope with their final paper.

That's All, Folks! Have a great summer!